

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.J.R. 16**, PROPOSAL TO AMEND UTAH CONSTITUTION -- PUBLIC EDUCATION GOVERNANCE, by Senator J. Dabakis.

Respectfully,

Ann Millner Chair

Voting: 6-0-1

5 SJR016.SC1.wpd 3/2/18 5:3 pm nbrady/NWB RHR/JH2

Bill Number

Action Class

